



HASHOMER

P.O. BOX 35688, LOS ANGELES, CA 90035

July/August 2004 Issue

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President's Message

My wife Adele and I have just returned from a month long trip to Florida and Israel. In Boca Raton Florida we had the privilege of attending the wedding of Tony Levey (DEA Special Agent and a member of Shomrimsocal). Tony and Faith met through an introduction Adele arraigned at the 2002 Shomrim National Convention. It was a beautiful wedding and I had the honor to be a witness on their Ketuba.

In Israel, where we visited with friends and family, the mood of the people is very upbeat and tourism, I'm happy to report, is on the upswing. The fence has greatly added to the safety of the population, but unfortunately there are still "terrorist murderers" in their midst. To me the term "suicide bombers" connotes some sort of folk hero-the terrorists are not heroes in any sense, they are plain and simple murderers.

NYPD Shomrim led a mission to Israel this past month and by coincidence Adele and I were in Jerusalem. We ran into Sam Miller (NYPD Past President and National Eastern VP) and Bernie Skinner (NYPD Shomrim member). We enjoyed a cup of coffee with them at Café Rimon, just off Ben Yehuda.

While in Israel I also had the privilege of spending time with Eli Beer, the Chief Coordinator of Hatzolah Jerusalem, now Hatzolah Israel. I recently became an EMT and a member of Hatzolah of Los Angeles. Hatzolah had its start in New York and now has spread throughout the world from NY to Israel to Los Angeles to Holland to the United Kingdom, to Australia, etc. Hatzolah Israel is a volunteer group that provides emergency medical services to victims of terrorism and other medical emergencies throughout Israel. There are over 1000 volunteers in the greater Jerusalem area, and there they, together with Mogen David Adom, operate the emergency medical services and the Israeli

HASHOMER

ambulance system from a state of the art dispatch center. The dispatch system tracks each ambulance, on its way to a call, with global positioning locators. The afternoon spent with them was truly an amazing experience-I even went on a call in a Mogen David Adom/Hatzolah ambulance with Eli. In addition I met with some of the volunteers and with the President of Hatzolah Israel Rabbi David Greenwald.

Our next major event is the Steak Fry. I hope to see as many of you there as possible. This year we have a slight cost increase-but it's going to be worth every cent. I hope all of you have a pleasant summer filled with health and happiness.

Marvin Goldsmith, President

2004 SHOMRIMSOCAL SCHEDULE OF EVENTS

All members are invited to attend the Board Meetings

SUMMER PICNIC

Sunday, July 18th at 12 Noon
ROXBURY PARK
Olympic Blvd @ Roxbury Drive
Beverly Hills

STEAK "FRY"

Sunday, August 29th at 5:00 P.M.
עֵשׂוֹ לְבַיִת אֱיִשָׁתוֹ
(Goldsmith's BBQ)
229 South Clark Drive
Beverly Hills

September/October Board Meeting

Tuesday, October 5th at 6:00 P.M.
In the Succah
229 South Clark Drive
Beverly Hills

Annual Meeting of the Board of Directors and the Membership

Wednesday, November 17th at 6:00 P.M.
At a place to be determined

HANUKKAH PARTY

Sunday, December 12th at 4:30 P.M.
At a place to be determined

MAZEL TOV'S

To Marvin Goldsmith on becoming an EMT and a volunteer with Hatzolah of Los Angeles.

REFUAH SHELEMAH

We wish a speedy and continuing recovery to:
Roger Reiner
Maureen Rosenberg

CONDOLENCES

To Roberta Zinman on the loss of her Mother.

To Charles Rachelson on the loss of his son Adam Rachelson.

NEW MEMBERS

We welcome our new Members:

Joseph M. Polisar (Chief of Police, City of Garden Grove)

Robert (Bob) H. Kiefer (SSO II, Orange County Sheriff's Department)

Yuval Koren (Formerly Head of Security, Israeli Consulate L.A.; Head of Security, Hotel Bel-Air)

All Is Not So Quiet on This Western Front

By Scott Widitor

As you marked the Fourth of July this year, I hope you all paused to remember July 4, 2002. It's very likely that you did not. On that day, an Egyptian immigrant to the United States, Hashem Mohamed Hadayat, assaulted the El Al airline counter at Los Angeles International Airport, killing two and wounding seven others, including the El Al security guard who stopped the carnage.

HASHOMER

The next day the BBC reported Los Angeles Mayor James Hahn as saying that authorities had no indication that the shooting was "connected to terrorism". Reports in the US media suggested that the gunman might have borne a personal grudge that motivated his actions. For whatever reason, our public officials sought to attribute this incident to a work dispute, a hate crime, derangement or post-traumatic stress - anything but international terrorism.

More than nine months later the FBI sheepishly concluded, in April 2003, that because the assailant appeared to be motivated by hatred of Jews and/or Israel, the crime was terrorism. What is troubling is the Bureau's refusal to recognize this as part of organized international terrorism.

The Arab press was not so reticent. On July 7th the Arabic London-based Al Hayat stated that Hadayat was a member of the Egyptian Jihad Islami. In fact, Al Hayat stated that the gunman met Dr. Ayman Zuwahri, the chief of Jihad Islami *in California of all places* in 1995 and again in 1998. Ayman Zuwahri is Osama bin Laden's deputy and is often referred to as the second most wanted man in the world. The Al Hayat report places Dr. Zuwahri in California less than three years before the 9/11 hijacking attacks in America and a year and a half before another ignored terrorist incident with California connections; the infamous disaster aboard Egyptair Flight 990.

On October 31, 1999, Egyptair Flight 990 took off from Los Angeles, headed for New York. The plane later plunged into the Atlantic killing all 217 passengers and crew. In a special probe, the National Transportation Safety Board found that the copilot Gameel el-Batouty was at the controls when the plane went into its dive. His voice was recorded shouting, "I put my faith in Allah!"

The NTSB's report refrained from directly assigning responsibility for the disaster to the Egyptian copilot, however the revelations concerning the cockpit voice recorder could not entirely be kept from the media and were widely reported.

Unofficial media sources tried to explain the copilot's actions as individual insanity brought on by depression, or an isolated act by a religious fanatic. Also omitted from the official report, and most media accounts, was the presence on Flight 990 of a high-ranking Egyptian Air Force delegation. Various foreign news reports (the most famous being the DEBKFiles) mention these officers as either accomplices or targets of the terrorist plot.

A more distressing fact is that Egyptian President Hosni Mubarak prevailed on President Clinton to keep the NTSB's alarming findings out of its published report. Mubarak warned that officially disclosing the fact that the crash was the result of a terrorist operation would have a negative effect on Egyptian-US relations. Also ignored were extensive connections between copilot Gameel el-Batouty and Jihad Islami.

How quickly we forget that a *Palestinian* Sirhan Bishara Sirhan killed Senator Robert Kennedy on June 5, 1968, one year, to the day, from the start of the Six Day War. How many of us recognize this incident for what it was – probably the first act of Arab terrorism on US soil? Yes, terrorism - in California -at the Ambassador Hotel in Los Angeles in 1968.

Did Sirhan act alone? Probably. That question may never be answered, but one incident may put the situation in some perspective. In March of 1973, American diplomats, Cleo A. Noel Jr. and George Curtis Moore were among a group of men seized by Black September terrorists during a reception held at the Saudi Arabian Embassy in Khartoum. The terrorists demanded the release of Sirhan, as well as other terrorists being held in Israeli and European prisons. When the Americans refused their demands, Yasser Arafat himself ordered the execution of the diplomats.

Imagine the outrage that would arise if a Presidential candidate were shot by a Muslim extremist today. In the pre-September 11th world it barely raised an eyebrow. For more than 25 years conspiracy theorists have speculated about the Teamsters, or the

HASHOMER

Cubans or right-wing conservatives. Anything but terrorism.

Remember the Millennium Bombing Plot? On December 14, 1999, Ahmed Ressay, an Algerian national, was arrested while crossing the Canada-U.S. border in a car full of bomb-making material. Ressay told authorities in open court that he planned to detonate a suitcase bomb at Los Angeles International Airport during Millennium celebrations.

The Millennium Plot was nothing new and, like September 11th, the connection to international terrorism was just too public to “sweep under the rug.”

While there are probably many legitimate reasons for us to remain in denial, such tactics obstruct effective counter terrorism by diminishing the threat. As we debate, enact and enforce controversial measures such as the Patriot Act, it is all too easy to forget that the situation that gave rise to these laws did not begin or end on December 14, 1999 or on September 11, 2001.

As people involved in law enforcement we know that our system of civil liberties has a real cost. We always trade some measure of security for a system of governance that permits extensive personal freedom. We, more than most, know that freedom really isn't free.

At the dawn of the 21st century we find ourselves engaged in a new type of war. In this conflict every American man, woman and child is a target. With the advent of compact nuclear, biological and chemical weapons and an international network of terrorists who have the ability to acquire and use them, the stakes have changed.

Intelligent choices concerning our freedom can only be made by fully informed citizens. For some reason, the government and the media have chosen to ignore the struggle we have been facing. As members of both the Jewish community and the law enforcement community, we must realize that we are

special targets and that we bear a special responsibility to “connect the dots” for our fellow citizens. Contrary to popular belief, all is not quiet on this western front.

A letter to the President

By Jondavid Bachrach and Lawrence I. Stern, Esq.

Dear Mr. President:

Here is an apology that a friend sent to me, I have "modified" it, and suggested that if they do not want to accept my sincere apology, they So here it is, my apology to the Entire Arab and Muslim World. For good and ill, the Iraqi prisoner abuse mess will remain an issue. On the one hand, right thinking Americans will abhor the stupidity of the actions while on the other hand, political glee will take control and fashion this minor event into some modern day My Lai massacre.

I heard some Arabs and Muslims are asking for an apology. I humbly offer mine here:

I am sorry that the last seven times we Americans took up arms and sacrificed the blood of our youth; it was in the defense of Muslims (Bosnia, Kosovo, Gulf War 1, Kuwait, etc.).

I am sorry that no such call for an apology upon the extremists came after 9/11.

I am sorry that all of the murderers on 9/11 were Islamic Arabs.

I am sorry that most Arabs and Muslims have to live in squalor under savage dictatorships.

I am sorry that their leaders squander their wealth.

I am sorry that their governments breed hate for the US in their religious schools, mosques, and government-controlled media.

I am sorry that Yasir Arafat was kicked out of every Arab country and high jacked the Palestinian "cause".

HASHOMER

I am sorry that no other Arab country will take in or offer more than a token amount of financial help to those same Palestinians.

I am sorry that the USA has to step in and be the biggest financial supporter of poverty stricken Arabs while the insanely wealthy Arabs blame the USA for all their problems.

I am sorry that our own left wing elite, our media, and our own brainwashed (from elements of our society like radical professors, CNN and the NY TIMES) masses do not understand any of this

I am sorry the United Nations scammed the poor people of Iraq out of the "food for oil" money so they could get rich while the common folk suffered.

I am sorry that some Arab governments pay the families of homicide bombers upon their death.

I am sorry that those same bombers are brainwashed thinking they will receive 72 virgins in "paradise."

I am sorry that the homicide bombers think pregnant women, babies, children, the elderly and other noncombatant civilians are a legitimate targets.

I am sorry that our troops die to free more Arabs from the gang rape rooms and the filling of mass graves of dissidents of their own making.

I am sorry that Muslim extremists have killed more Arabs than any other group.

I am sorry that foreign trained terrorists are trying to seize control of Iraq and return it to a terrorist state.

I am sorry we don't drop a few dozen Daisy cutters on Fallujah.

I am sorry every time terrorists hide they find a convenient "Holy Site".

I am sorry they didn't apologize for driving a jet into the World Trade Center that collapsed and severely damaged Saint Nicholas Greek Orthodox Church - one of our Holy Sites.

I am sorry they didn't apologize for flight 93 and 175, the USS Cole, the embassy bombings, the

murders and beheadings of Nick Berg and Daniel Pearl, etc...etc!

I am sorry Michael Moore is American; he could feed a medium sized village in Africa.

America will get past this latest absurdity. We will punish those responsible because that is what we do. We hang out our dirty laundry for all the world to see. We move on. That's one of the reasons we are hated so much. We don't hide this stuff like all those Arab countries that are now demanding an apology.

Deep down inside, when most Americans saw this reported in the news, we were like - so what? We lost hundreds and made fun of a few prisoners.

Sure, it was wrong, sure, it dramatically hurts our cause, but until captured we were trying to kill these same prisoners. Now we're supposed to wring our hands because a few were humiliated? Our compassion is tempered with the vivid memories of our own people killed, mutilated and burnt amongst a joyous crowd of celebrating Fallujans.

If you want an apology from this American, you're going to have a long wait. You have a better chance of finding those 72 virgins.

If you are "sorry" also, pass it on!

Mr. President, if I had the e-mail address of the Embassy for Saudi Arabia- our "Good Friends" in the Middle East, or for any of our other "close" allies in the area, I would have sent this to them. Perhaps your office or that of Ms. Boxer or Ms. Feinstein will do that for me

Thank you.

Tax Cuts Explained

By David R. Kamerschen, Ph.D.

Sometimes politicians can exclaim; "It's just a tax cut for the rich!", and it is just accepted to be fact. But what does that really mean? Just in case you are not completely clear on this issue, we hope the following will help. Tax Cuts - A Simple Lesson In Economics – by David R. Kamerschen, Ph.D., Distinguished Professor of Economics; 536 Brooks

HASHOMER

Hall, University of Georgia. This is how the cookie crumbles. Please read it carefully.

Let's put tax cuts in terms everyone can understand. Suppose that every day, ten men go out for dinner. The bill for all ten comes to \$100. If they paid their bill the way we pay our taxes, it would go something like this:

The first four men (the poorest) would pay nothing. The fifth would pay \$1. The sixth would pay \$3. The seventh \$7. The eighth \$12. The ninth \$18. The tenth man (the richest) would pay \$59.

So, that's what they decided to do.

The ten men ate dinner in the restaurant every day and seemed quite happy with the arrangement, until one day, the owner threw them a curve.

"Since you are all such good customers," he said, "I'm going to reduce the cost of your daily meal by \$20."

So, now dinner for the ten only cost \$80. The group still wanted to pay their bill the way we pay our taxes.

So, the first four men were unaffected. They would still eat for free. But what about the other six, the paying customers? How could they divvy up the \$20 windfall so that everyone would get his 'fair share'?

The six men realized that \$20 divided by six is \$3.33. But if they subtracted that from everybody's share, then the fifth man and the sixth man would each end up being 'PAID' to eat their meal.

So, the restaurant owner suggested that it would be fair to reduce each man's bill by roughly the same amount, and he proceeded to work out the amounts each should pay.

And so: The fifth man, like the first four, now paid nothing (100% savings). The sixth now paid \$2 instead of \$3 (33% savings). The seventh now paid \$5 instead of \$7 (28% savings). The eighth now paid \$9 instead of \$12 (25% savings). The ninth now paid \$14 instead of \$18 (22% savings). The tenth now paid \$49 instead of \$59 (16% savings)

Each of the six was better off than before. And the first four continued to eat for free. But once outside the restaurant, the men began to compare their savings.

"I only got a dollar out of the \$20," declared the sixth man.. He pointed to the tenth man "but he got \$10!"

"Yeah, that's right," exclaimed the fifth man. "I only saved a dollar, too. It's unfair that he got ten times more than me!"

"That's true!!" shouted the seventh man. "Why should he get \$10 back when I got only \$2? The wealthy get all the breaks!"

"Wait a minute," yelled the first four men in unison "We didn't get anything at all. The system exploits the poor!"

The nine men surrounded the tenth and beat him up.

The next night the tenth man didn't show up for dinner, so the nine sat down and ate without him. But when it came time to pay the bill, they discovered something important. They didn't have enough money between all of them for even half of the bill!

And that, boys and girls, journalists and college professors, is how our tax system works. The people who pay the highest taxes get the most benefit from a tax reduction. Tax them too much, attack them for being wealthy, and they just may not show up at the table anymore. There are lots of good restaurants in Europe and the Caribbean

Thanks David R. Kamerschen, Ph.D., Distinguished Professor of Economics, U of Georgia.

GIGGLES

Yiddish

Yiddish was the secret code, therefore I don't farshtaist, A bisseleh maybe here and there, the rest has gone to waste. Sadly when I hear it now, I only get the gist, My Bubbeh spoke it beautifully; but me, I am tsemisht.

HASHOMER

So och un vai as I should say, or even oy vai iz mir,
Though my pisk is lacking Yiddish, it's familiar to
my ear. And I'm no Chaim Yonkel, in fact I was
shtick naches, But, when it comes to Yiddish
though, I'm talking out my tuchas.

Es iz a shandeh far di kinder that I don't know it
better (Though it's really nishtkefelecht when one
needs to write a letter) But, when it comes to
characters, there's really no contention, No other
linguist can compete with honorable mentshen:

They have nebbishes and nebechels and others
without mazel, Then, too, schmendriks and
schlemiels, and let's not forget schlemazel. These
words are so precise and descriptive to the listener,
So much better than "a pill " is to call someone
'farbissener'.

Or - that a brazen woman would be better called
chalaria, And you'll agree farklemp says more than
does hysteria. I'm not haken dir a tsheinik and I hope
I'm not a kvetch, But isn't mieskeit kinder, than to
call someone a wretch?

Mitten derinnen, I hear Bubbeh say, "It's nechtiker
tog, don't fear, To me you're still a maven, zol zein
shah, don't fill my ear. A leben ahf dein keppele, I
don't mean to interrupt, But you are speaking
narishkeit.....And A gezunt auf dein kup!"

GLOSSARY

Farshtaist = (Do You?) Understand

Bisseleh = A little

Tsemisht = Confused or mixed up

Och un vai = Alas and alack

Oi vai iz mir = Woe is me

Pisk = mouth

Naches = Joy, Gratification

Shandeh far di kinder = A pity/shame for the
children

Nishtkefelecht = Not so terrible

Nebbishes = A nobody or simpleton

Nebechels = A pitiful person or playing the role of
being one

Schlemiel = Clumsy bungler, an inept person, butter-
fingered; dopey person

Schmendrik = Nincompoop; an inept or indifferent
person; same as chlemiel

Schlemazel = Luckless person. Unlucky person; one
with perpetual bad luck (it is said that the shlemiel
spills the soup on the Shlimazel!)

Farbissener = Embittered; bitter person

Chalaria = Evil woman. Probably derived from
cholera.

Farklemp = Too emotional to talk. Ready to cry.

Haken dir a tsheinik = Don't get on your nerves (Lit.,
Don't bang your teapot!)

Kvetch = Whine, complain; whiner, a complainer

Mieskeit = Ugly Mitten

derinnen = All of a sudden, suddenly

Nechtiker tog! = He's (it's) gone! Forget it!

Nonsense! (Lit., a night's day)

Zol zein shah! = Be quiet. Shut up!!

Leben ahf dein keppele = Words of praise like; Well
said! Well done! (Lit., A long life upon your head.)

Narishkeit = Nonsense

266419

An elderly Jewish man in a London hotel calls the
operator and asks, in broken English with a heavy
Yiddish accent for number 266419.

Shortly afterwards there is a knock on his door. He
opens it to find two beautiful and sexy girls outside
who ask him, "Are you the guy who ordered 2
shiksas for one night?"

Jewish Marriage advice:

"Don't marry a beautiful person. They may leave
you. Of course, an ugly person may leave you too.
But who cares?"

=====

Morris, went to his rabbi for some needed advice.

"Rabbi, tell me is it proper for one man to profit
from another man's mistakes?"

"No Morris, a man should not profit from another's
man mistakes", answered the rabbi.

"Are you sure Rabbi?"

"Of course, I'm sure, in fact I'm positive" exclaimed
the Rabbi

"Ok, Rabbi, if you are so sure, how about returning

HASHOMER

the two hundred dollars I gave you for marrying me to my wife?"

=====

A German man comes to London and stays with Maurice Cohen and his family.

The first morning they all have breakfast together and have bagels.

The German man exclaims "Wow we don't have bagels like this in Germany."

To which Maurice stands up and yells "And whose fault is that?"

=====

Sam is shouting at his wife, Becky. "Oh no, not another new dress and accessories. Just where do you think I am going to get the money to pay for it all?"

Becky replies, "I may be a lot of different things to many people, but I'm certainly not inquisitive!"

=====

It was mealtime during a flight on El Al. "Would you like dinner?" the flight attendant asked Moishe, seated in front.

"What are my choices?" Moishe asked.

"Yes or no," she replied.

=====

Irving was just coming out of anesthesia after a series of tests in the hospital, and his wife, Sarah, was sitting at his bedside. His eyes fluttered open, and he murmured, "You're beautiful."

Flattered, Sarah continued her vigil while he drifted back to sleep.

Later he woke up and said, "You're cute."

"What happened to 'beautiful'?" Sarah asked.

"The drugs are wearing off," he replied.

=====

Jack has died. His lawyer is standing before the family and reads out Jack's Last Will and Testament.

"To my dear wife Esther, I leave the house, 50 acres of land, and 1 million dollars.

To my son Barry, I leave my Big Lexus and the Jaguar.

To my daughter Suzy, I leave my yacht and \$250,000.

And to my brother-in-law Jeff, who always insisted that health is better than wealth, I leave my sun lamp."

If you enjoy "Giggles," feel free to contribute more. We will include as many as space allows!

NATIONAL SHOMRIM AND SHOMRIMSOCAL ON THE WEB

Visit our website. We're at www.shomrimsocal.org just a click away. Get the latest updates on meetings and announcements, read about your organization, look at photos of recent events, etc. Our webmaster Marc Cohen would like to hear from all of you with your comments. Active links to other Shomrim sites, including the National Conference of Shomrim Societies.

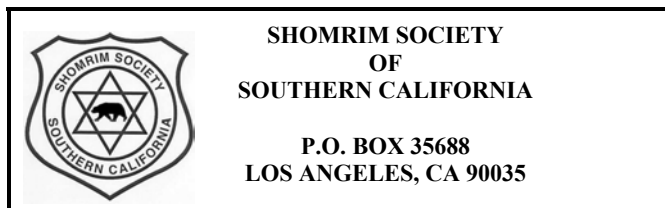
The National Conference of Shomrim Societies site is: www.nationalshomrim.org . Visit the website and sign the guestbook and leave your comments.

If you have something you would like to add to our website send an e-mail to story@shomrimsocal.org or drop us a letter at P.O. Box 35688, Los Angeles, Ca 90035.

REMINDER: DUES FOR 2004

Membership Dues for 2004 are now due. Please use the form in the Hashomer to update your information and send in your yearly dues of \$25.00, or if your information is the same as last year just drop your check for \$25.00 in an enveloped addressed to Shomrimsocal, P.O. Box 35688, Los Angeles, CA 90035.

HASHOMER



APPLICATION Please Print

LAST NAME		
FIRST NAME		INITIAL
HOME ADDRESS		
CITY	STATE	ZIP
HOME PHONE	BUSINESS PHONE	
E-MAIL ADDRESS		
EMPLOYED BY	DOB	
TITLE OR RANK		
BUSINESS ADDRESS		
CITY	STATE	ZIP

Please place check mark of front of choice:

- \$18 Initial Membership
 \$25 Renewal Membership

How did you hear about the Shomrim Society of Southern California?

What can the Shomrim Society do for you?

SIGNATURE	DATE
-----------	------

Please return this application and your check to the above address. Thank you.

Renew Now For 2004!

**COPY THIS PAGE AND RECRUIT
A NEW MEMBER!**

MEMBERSHIP

Use the form on the left to recruit new members for our organization or to have old members renew. Please have the application completed with all the information requested, including the e-mail address as much of our communication with members is done by e-mail.

Members of any Southern California law enforcement, public safety or administration of justice agency, law enforcement or public safety reserve officers, retired members of those agencies, or persons eligible to become a member of the National Conference may apply for membership as Regular Members. Thus, in addition to peace officers, fire fighters, men and women of the Jewish faith who are employed or retired from the various fields of law enforcement, public safety, and the administration of justice such as prosecutors, judges, parole and probation officers, correctional officers, and paramedics, to name a few, are also eligible for Regular Membership.

The initial membership fee is \$18.00, which includes membership for the first year. Annual membership dues thereafter are \$25.00. Associate Membership (non-voting) may be granted by the Board of Directors, to persons who are interested in furthering and advancing the purposes of the Shomrim Society of Southern California who do not qualify for Regular membership. Such members may be proposed by any Regular Member; however, such members must be approved by the Board of Directors and are subject to annual review by the Board for continued membership. The annual membership fee for Associate Members is \$36.00.

Additional Information

Further information about the Society may be obtained by writing to the above address, e-mail to shomrimsocal@msn.com, or by contacting the message number: (310) 967-2018.

“STEAK FRY”

Sunday, August 29th at 5:00 P.M.

עֵשׂוֹ וְאִיִּים אֵין אֶפְסָרָה

(Goldsmith's BBQ)

229 South Clark Drive

Beverly Hills, CA

**(One Block West of Robertson Blvd, between Wilshire Blvd
& Olympic Blvd)**

Featuring:

**Glatt Kosher Rib Steaks, Hot Dogs
Broiled Salmon, Potatoes, Salad, Rolls
Beer, Soft Drinks, Dessert**

\$35.00 per Person (Adult)

\$15.00 for “Adult Children”

Little Children Free

**Make Your Reservations Not Later than
Tuesday, August 24th**

Send your check, with all the information to:

SHOMRIMSOCAL

P.O. Box 35688

Los Angeles, CA 90035

Or

Call 310.657.6533 and leave a message, or

e-mail: shomrimsocal@msn.com

SUPPORT OUR ADVERTISERS

Advertising Rates

Business Cards (or business card size).....	\$20/month
	\$75/year
1/2 page	\$40/month
	\$150/year
Full page	\$50/month
	\$250/year

1 year=6 issues. To submit ads, or for more information, contact the Hashomer, at P.O. Box 35688, Los Angeles, CA 90035.



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INSIDE . . .

President's Message, Calendar, & Announcements

All Is Not So Quiet on This Western Front by Scott Widitor

A letter to the President by Jondavid Bachrach and Lawrence I. Stern, Esq.

Tax Cuts Explained by David R. Kamerschen, Ph.D.

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