



HASHOMER

(Affiliated with the National Conference of Shomrim Societies
and the International Association of Jewish Public Service Employees)

P.O. BOX 35688, LOS ANGELES, CA 90035

July-August-September 2010 Issue

2009 Officers and Board of Directors

President

Marvin Goldsmith, (Sr. Assistant Attorney General (Ret.),
Calif. Dept. of Justice; Res. Sergeant, L.A.S.D.)

1st Vice President

Yehuda (Packman) Packer, (Detective, L.A.P.D.)

2nd Vice President

Steve Lagin, (Res. Officer, Beverly Hills P.D.)

Secretary/Treasurer

Glenn Crites, (Deputy Sheriff, L.A.S.D.)

Board of Directors

Donald R. Beck, (Res. Commander, L.A.S.D.)
Andrew E. Cooper, (Deputy District Attorney, L.A.
County; Res. Captain, L.A.S.D.)
Howard Gluck, (Assistant Supervising Deputy City
Attorney, City of L.A.)
Yael Hellman, (Professor, Admin. of Justice;
Res. Deputy, L.A.S.D.)
Lisa R. Herman, (Police Officer, L.A.P.D.)
Joseph V. Korpiel, (Res. Chief, L.A.S.D.)
Anthony M. Levey, (Special Agent in Charge, Office of
Export Control, U.S. Dept. of Commerce)
Barry M. Poltorak, (Deputy Sheriff, L.A.S.D.)

Chaplains

Rabbi Israel Hirsch, (Chaplain, L.A.P.D.)
Rabbi Dr. Henry E. Kraus, z"l, (Chaplain, L.A.P.D.,
L.A.S.D.)
Rabbi Chaim Kolodny, (Senior Bureau Chaplain,
L.A.P.D.; Commissioner, L.A. County
Emergency Medical Services Commission)
Rabbi Stephen M. Passamaneck, (Chaplain, B.A.T.F.)

Editor – Hashomer

Jon C. Olesen, (Sergeant (Ret.), L.A.S.D.)

Webmaster

Marc Cohen, (Spec. Res. Officer, L.A.P.D.; LTC, C.A.P.)

Past President Members of the Board

Garrett Zimmon, (Commander (Ret.), L.A.P.D.;
Chief (Ret.), City of San Bernardino P. D.,
Assistant Director, ICITAP, U.S. Dept. of
Justice)

Leah S. Bergman, (Deputy District Attorney (Ret.), L.A.)
David J. Kalish, (Deputy Chief (Ret.), L.A.P.D.)
Marvin Goldsmith, (Sr. Ass't Atty Gen'l (Ret.),
Calif. Dept. of Justice)

Stu Maislin, (Commander, L.A.P.D.)
David Rosenberg, (Sergeant (Ret.), L.A.P.D.)
Todd Silver, (Spec. Res. Officer, L.A.P.D.)

President's Message

I am pleased to report that our most recent Annual Dinner was an outstanding success. Our Honorees were L.A.S.D. Commander Buddy Goldman and Actor/Musician Michael Chicklis. My sincere thanks to my Co-Chairman Don Beck, Yael Hellman, Barry Poltorak, and Lisa Herman for their insightful help and assistance. Thanks to Barry Maiten, whose cop car you saw coming in, and to Ron Shabtay for the T-Shirts.

Our annual "Steak Fry" is postponed until Labor Day Weekend. It will be held on Sunday, September 5th. Please make your reservations before Monday, August 30th. It's always a great event and I look forward to seeing you there.

We have recently observed Yom HaShoah (Remembering the Holocaust). Quoting Rabbi Dr. Henry Kraus, of blessed memory, who was a survivor, "The observance of Yom HaShoah must mean for Society, the sound of alarm in the land, indicating that such a turn to human bestiality is not impossible again and that all of those who have faith in a better humanity must become actively engaged in the struggle to eradicate all evil from our midst."

To become actively engaged in the struggle to eradicate all evil from our midst:

Is the task of Law Enforcement today.

Is the task of Homeland Security today.

Is the task of all of us today.

HASHOMER

The interrogation lasted about three hours and began around 1:30 p.m. It was conducted in an 8 by 10 foot room with Thompkins seated in a chair that resembled a school desk with a swing arm that could be pulled up to provide a writing surface. At the beginning of the interrogation, one of the officers presented Thompkins with a form derived from the *Miranda* rule. It stated:

“NOTIFICATION OF CONSTITUTIONAL RIGHTS AND STATEMENT”

1. You have the right to remain silent.
2. Anything you say can and will be used against you in a court of law.
3. You have a right to talk to a lawyer before answering any questions and you have the right to have a lawyer present with you while you are answering any questions.
4. If you cannot afford to hire a lawyer, one will be appointed to represent you before any questioning, if you wish one.
5. You have the right to decide at any time before or during questioning to use your right to remain silent and your right to talk with a lawyer while you are being questioned.”

In order to ensure that Thompkins could read, a detective asked him to read the fifth warning out loud. Thompkins complied. The officer then read the other four *Miranda* warnings out loud and asked Thompkins to sign a form acknowledging that he understood his rights. Thompkins declined to sign the form. It’s unclear from the record whether Thompkins ever verbally confirmed that he understood the rights listed on the form.

Officers then began the interrogation. At no point during the session did Thompkins say that he wanted to remain silent, that he did not want to talk with the police or that he wanted an attorney. Thompkins was largely silent during the questioning, giving a few short, insignificant verbal responses. On occasion he communicated by nodding his head. Thompkins also declined the offer of a peppermint and commented that the chair he was sitting in was “hard.”

About 2 hours and 45 minutes into the interrogation, the detective asked Thompkins, “Do you believe in God?” Thompkins made eye contact with the detective and said “Yes,” as his eyes “well[ed] up with tears.” The detective then asked, “Do you pray to God?” Thompkins said “Yes.” The detective then asked, “Do you pray to God to forgive you for

shooting that boy down?” Thompkins answered “Yes” and looked away. Thompkins thereafter refused to make a written confession, and the interrogation ended about 15 minutes later.

Thompkins was charged with first-degree murder and various other crimes. He moved to suppress the statements made during the interrogation, arguing that he had invoked his Fifth Amendment right to remain silent by remaining silent. His interrogators were therefore required to end the interrogation at once. He also asserted that his inculpatory statements were involuntary and that he had not waived his right to remain silent. The trial court denied the motion.

The jury found Thompkins guilty on all counts. He was sentenced to life in prison without parole and appealed the ruling that permitted his statement to be used at his trial.

THE HOLDING

Suspects Must Unambiguously Invoke Their Right to Remain Silent

Relying on *Davis v. United States*, 512 U. S. 452, at 458–459, the Court held that a suspect who wants to invoke his or her right to remain silent must do so unambiguously. Although *Davis* involved the invocation of the Sixth Amendment right to counsel, the Court recognized the difficulties presented by an ambiguous response in a similar context.

The Court felt that if an ambiguous act, omission, or statement required the termination of interrogation, police would be required to make difficult decisions about the suspect’s unclear intent and face the consequence of suppression if they guessed incorrectly. Ambiguity in these circumstances would place a significant burden on society’s interest in prosecuting criminal activity.

Thompkins Understood His Rights and Was Able to Invoke Them

There was no question of Thompkin’s ability to hear, and/or respond to the *Miranda* warnings that he read and which were read to him. He was not hearing impaired. His intelligence was not an issue. He was not illiterate. There is no indication in the record that he could not speak, gesture or write, nor is there any evidence that anything impaired him from expressing his wishes or intentions.

HASHOMER

Justice Kennedy, writing for the majority added: “There is no basis in this case to conclude that [Thompkins] did not understand his rights; and on these facts it follows that he chose not to invoke or rely on those rights when he did speak. First, *there is no contention that Thompkins did not understand his rights; and from this it follows that he knew what he gave up when he spoke.* [Citation omitted]. There was more than enough evidence in the record to conclude that Thompkins understood his *Miranda* rights.” [Emphasis added.]

Thompkins’ Confession Was Not Coerced

A fundamental principle underlying the *Miranda* decision was the notion that the Fifth Amendment prohibited the state from coercing or compelling witnesses to incriminate themselves. The ancient basis for the rule is quite logical. Coerced confessions are often unreliable. Physical or psychological pressure often produces the answer the interrogator wants instead of the truth. In a military situation, or an emergency, where lives are at stake, the balance may favor coercion. In the reasoned atmosphere of a court of law – where truth is the objective – coerced statements are less useful.

Justice Kennedy addressed this issue by observing that there was no evidence that Thompkins’ statement was coerced. Thompkins never claimed that police threatened or injured him during the interrogation or that he was in any way fearful. The interrogation was conducted in a standard-sized room in the middle of the afternoon. In Kennedy’s view there was no authority for the proposition that an interrogation of this length, under the conditions described, was inherently coercive. Kennedy noted that interrogations of even greater duration were held to be improper when they were accompanied, as this one was not, by other facts indicating coercion, such as an incapacitated and sedated suspect, sleep and food deprivation, and threats.”

The Court also noted “[T]he Fifth Amendment privilege is not concerned ‘with moral and psychological pressures to confess emanating from sources other than official coercion. In these circumstances, Thompkins knowingly and voluntarily made a statement to police, so he waived his right to remain silent. Appealing to a suspect’s religious beliefs did not invalidate the confession.

Thompkins Voluntarily Waived His Right to Remain Silent by Speaking

The Court next considered whether Thompkins voluntarily waived his right to remain silent. Even if a suspect does not invoke the right to remain silent, a suspect’s statement during a custodial interrogation is inadmissible at trial unless the prosecution can establish that the accused “voluntarily” and “knowingly” waived their rights when making the statement. *North Carolina v. Butler*, 441 U. S. 369,373 (1979) *Miranda* held that “a valid waiver will not be presumed simply from the silence of the accused after warnings are given or simply from the fact that a confession was in fact eventually obtained.” *Miranda*, 384 U. S., at 475.

In the *Thompkins* Court’s view, decisions since *Miranda*, (See, e.g. *Butler, supra*, 441 U. S. 369 (1979)) have demonstrated that waivers can be established without formal or express statements. “The prosecution ... does not need to show that a waiver of *Miranda* rights was express. An ‘implicit waiver’ of the “right to remain silent” is sufficient to admit a suspect’s statement into evidence. Silence coupled with Thompkins’ understanding of his rights followed by a “course of conduct” indicating a waiver was sufficient.

Justice Kennedy concluded that the record demonstrated that Thompkins understood his rights and chose to waive them when he eventually spoke. Thompkins had read aloud the fifth warning, which stated that “you have the right to decide at any time before or during questioning to use your right to remain silent and your right to talk with a lawyer while you are being questioned.” The fact that three hours elapsed before Thompkins gave the statement did not overcome the fact that he engaged in a course of conduct indicating waiver. Interrogators are not required to remind suspects of their rights.

LESSONS FROM THE DISSENT

The dissent written by Justice Sotomayor argues that ambiguous invocations of the right to remain silent should result in the cessation of questioning. To Sotomayor it seems absurd that one has to speak to assert their right to remain silent. Beyond this, the key question for the dissent was whether the prosecution had presented enough evidence to prove

HASHOMER

that *Thompkins* understood his right to remain silent and had voluntarily waived it.

Quoting *Miranda* itself, Sotomayor noted: “If [an] interrogation continues without the presence of an attorney and a statement is taken, a heavy burden rests on the government to demonstrate that the defendant knowingly and intelligently waived his privilege against self-incrimination and his right to retained or appointed counsel...” “[T]he fact of lengthy interrogation or incommunicado incarceration before a statement is made is strong evidence that the accused did not validly waive his rights. In these circumstances the fact that the individual eventually made a statement is . . . inconsistent with any notion of a voluntary relinquishment of the privilege.” [*Miranda*], at 476.”

The record indicated that *Thompkins* refused to acknowledge in writing that he understood his rights. According to Sotomayor, this demonstrated that he did not intend to waive those rights. She also noted that *Thompkins* did not make the inculpatory statements at issue until after approximately 2 hours and 45 minutes of interrogation which he argues serves as “strong evidence” against a voluntary waiver.

To Sotomayor, the mere fact that *Thompkins* spoke after being warned of his rights was not, as the majority described it, a “course of conduct” demonstrating that the accused intended to voluntarily and knowingly waive his rights. The argument is somewhat compelling and presents a difficult question given the rather broad pronouncements of the *Miranda* Court. If merely speaking is insufficient to establish an implied waiver of the right to remain silent, what more is required?

Sotomayor suggested that if a suspect makes an ambiguous statement or engages in conduct that creates uncertainty about his intent to invoke his rights, the police can simply ask for clarification. “It is hardly an unreasonable burden for police to ask a suspect, for instance, ‘Do you want to talk to us?’”

ANALYSIS

In the June 8, 2010 edition of the Wall Street Journal, Steven Shapiro, legal director of the American Civil Liberties Union writes. “The

decision in *Berghuis v. Thompkins* is not just illogical. It seriously undermines the court's landmark ruling in *Miranda v. Arizona*, which has helped to preserve the constitutional right to remain silent for more than four decades.”

Shapiro, like Sotomayor, feels that *Thompkins* turns *Miranda* on its head. “Under *Miranda*, once a suspect “indicates in any manner . . . that he wishes to remain silent, the interrogation must cease.” In *Thompkins*, the court treated a suspect's prolonged silence, which is most reasonably understood as indicating a desire not to speak, as an open invitation to further police questioning.”

In a companion piece in the same edition of the Journal, John Yoo, a Cal. Berkley law professor rather caustically wrote “The *Miranda* issue symbolizes President Obama's restoration of the terrorism-as-crime paradigm that prevailed before the 2001 attacks.” “The . . . administration has the ACLU worldview so hardwired into its DNA that it cannot think outside the criminal-justice framework.”

Yoo argues that Al Qaeda agents are “enemy combatants” and that “the Supreme Court may well have ridden to Mr. Obama's rescue. “Even as it rejects the administration's symbolic terrorism legislation, the court's new flexibility may lead to its own *Miranda* modifications to ease the burdens on our military, intelligence and police.” Yoo concedes that the decision does weaken the civil liberties of all Americans, but one gets the sense that this is acceptable in a time of war.

The Fifth Amendment's right against self incrimination developed from English common law which wisely recognized that coerced confessions are inherently unreliable. *Thompkins* does not undermine this principle. Despite Mr. Shapiro's assertions to the contrary, not every custodial interrogation is so coercive as to warrant exclusion of the evidence obtained from such questioning. The prosecution properly demonstrated that the circumstances surrounding *Thompkins*' interrogation did not render his confession unreliable, nor were they so coercive as to invalidate his waiver of his right to remain silent by rendering it “involuntary.” The Fifth Amendment protects us from truly coercive practices. The fundamental principles of the *Miranda* decision remain intact.

HASHOMER

War is never an excuse to undermine fundamental principles of jurisprudence. Hopefully our society has progressed beyond the thumbscrew and the rack as finders of fact. Mr. Yoo fails to recognize that military intelligence gathering has little to do with the determination of guilt in a tribunal or trial.

Whatever you think of the various coercive measures used to obtain information from enemy combatants, a confession obtained by coercion is as improper in a military tribunal as it is in a civilian courtroom. The real issues will arise when intelligence obtained by coercive means results in the arrest of other potential terrorists. At that point the issue will not be self-incrimination and we will have to decide if we are willing to eat some of the fruit of the poisonous tree.

Polemics work well as entertainment. They help to sell newspapers and boost television ratings, but they do nothing to explain the underlying issues. Concerned citizens and public officials such as law enforcement officers, attorneys and judges would be well advised to concentrate on the principles at stake and on preserving a civil and sane constitutional democracy.

GIGGLES

JEWISH ZODIAC SIGNS

The Year of:

CHICKEN SOUP

1907, 1919, 1931, 1943, 1955, 1967, 1979, 1991, 2003
You're a healer, nourishing all whom you encounter. We feel better just being in your presence. Mothers want to bring you home to meet their children: resist this at all costs. Compatible with Bagel and Knish.

EGG CREAM

1908, 1920, 1932, 1944, 1956, 1968, 1980, 1992, 2004
You've got a devious personality since you're made with neither eggs nor cream. Friends find your pranks refreshing; others think you're too frothy. Compatible with Blintz, who also has something to hide.

CHOPPED LIVER

1909, 1921, 1933, 1945, 1957, 1969, 1981, 1993, 2005
People either love you or hate you, making you wonder "what am I, chopped liver?" But don't get a complex; you're always welcome at the holidays! Bagel's got your backside.

BLINTZ

1910, 1922, 1934, 1946, 1958, 1970, 1982, 1994, 2006
Creamy and dreamy, you're rightfully cautious to travel in pairs. You play it coy but word is with the right topping you turnover morning, noon and night. Compatible with Schmear.

LATKE

1911, 1923, 1935, 1947, 1959, 1971, 1983, 1995, 2007
Working class with a grating exterior, you're a real softie on the inside. Kind of plain naked but when dressed up you're a real dish. Compatible with Schmear's cousin Sour Cream.

BAGEL

1912, 1924, 1936, 1948, 1960, 1972, 1984, 1996, 2008
You're pliable and always bounce back, although you feel something's missing in your center. If this persists, get some therapy. Compatible with Schmear and Lox. Latke and Knish, not so much.

PICKLE

1913, 1925, 1937, 1949, 1961, 1973, 1985, 1997, 2009
You're the perfect sidekick: friends love your salty wit and snappy banter but you never overshadow them. That shows genuine seasoning from when you were a cucumber. Marry Pastrami later in life.

SCHMEAR

1914, 1926, 1938, 1950, 1962, 1974, 1986, 1998, 2010
You blend well with others but often spread yourself too thin. A smooth operator, you could use some spicing up now and then. Compatible with Bagel and Lox. Avoid Pastrami - wouldn't be kosher.

PASTRAMI

1915, 1927, 1939, 1951, 1963, 1975, 1987, 1999, 2011
Brisket's hipper sibling, always smokin' and ready to party. You spice up life even if you keep your parents up at night. Compatible with Pickle, who's always by your side.

BLACK AND WHITE ICE CREAM SODA

1916, 1928, 1940, 1952, 1964, 1976, 1988, 2000, 2012
Kids love you but make up your mind! Are you black or white? Cake or cookie? You say you're "New Age," all yin & yang. We call it "bi-polar." Sweetie, you're most compatible with yourself.

KNISH

1917, 1929, 1941, 1953, 1965, 1977, 1989, 2001, 2013
Flaky on the surface, you're actually a person of depth and substance. Consider Medical or Law School but don't get too wrapped up in yourself. Compatible with Pickle. Avoid Lox, who's out of your league.

HASHOMER

LOX

1918, 1930, 1942, 1954, 1966, 1978, 1990, 2002, 2014
Thin and rich, you're very high maintenance: all you want to do is bask in the heat getting some color. Consider retiring to Boca. Compatible with Bagel and Schmear although you top them both.

THINGS I DIDN'T LEARN IN HEBREW SCHOOL

1. The High Holidays have absolutely nothing to do with marijuana.
2. Where there's smoke, there may be salmon.
3. No meal is complete without leftovers.
4. According to Jewish dietary law, pork and shellfish may be eaten only in Chinese restaurants.
5. A shmata is a dress that your husband's ex is wearing.
6. You need ten men for a minion, but only four in polyester pants and white shoes for pinochle.
7. One mitzvah can change the world; two will just make you tired.
8. After the destruction of the Second temple, God created Nordstrom's.
9. Anything worth saying is worth repeating a thousand times.
10. Never take a front row seat at a Bris.
11. Next year in Jerusalem . The year after that, how about a nice cruise?
12. Never leave a restaurant empty handed.
13. Spring ahead; fall back - winters in Boca.
14. WASP's leave and never say good-bye; Jews say good-bye and never leave.
15. Always whisper the names of diseases.
16. If it tastes good, it's probably not kosher.
17. The important Jewish holidays are the ones on which alternate side of the street parking is suspended.
18. Without Jewish mothers, who would need therapy?
19. If you have to ask the price, you can't afford it. But if you can afford it, make sure to tell everybody what you paid.
20. Laugh now, but one day you'll be driving a Lexus and eating dinner at 4:00 PM in Florida .

SIGNS ON SYNAGOGUE BULLETIN BOARDS

1. Under same management for over 5763 years
2. Don't give up. Moses was once a basket case.

3. What part of "Thou shalt not" don't you understand?
4. Shul committees should be made up of three members, two of whom should be absent at every meeting.
5. Sign over the urinal in a bathroom at Hebrew University : "The future of the Jewish people is in your hands."

THIS IS A TRUE STORY

An elderly Florida lady did her shopping, and upon returning to her car, found four males in the act of leaving with her vehicle. She dropped her shopping bags and drew her handgun, proceeding to scream at the top of her voice, "I have a gun, and I know how to use it! Get out of the car!" The four men didn't wait for a second invitation. They got out and ran like mad. The lady, somewhat shaken, then proceeded to load her shopping bags into the back of the car and get into the driver's seat.

She was so shaken that she could not get her key into the ignition. She tried and tried, and then it dawned on her why. A few minutes later she found her own car parked four or five spaces further down. She loaded her bags into the car and then drove to the police station. The sergeant to whom she told the story nearly tore himself in two with laughter. He pointed to the other end of the counter, where four pale men were reporting a car jacking by a mad, elderly woman described as white, less than five feet tall, curly white hair, and carrying a large handgun. No charges were filed. AH, SENIOR MOMENTS.

A lovely young Jewish girl was employed by a clothing firm in New York. She and her widowed mother shared the same ambition: marriage to a wealthy man.

One day she returned from work, eyes red from crying. As soon as she entered the apartment she called, "MAMA, I'm pregnant! Don't get excited. The father is my boss." She began to sob uncontrollably while her mother tried to console her. The next morning, the mother charged into the office of the boss. "YOU," she shouted, "What's going to be?" The elegantly attired man, handsome and unmarried and in his mid thirties, held up his hand: "Please take a seat, Mrs. Horowitz. I'm making all the arrangements. Your daughter will have the best doctor money can buy before the baby is born. She'll be in the best hospital. And afterward, I am arranging for a trust fund for her where she will

HASHOMER

receive a check for twenty five hundred dollars a week."

The mother was taken aback and thought for a moment. "Tell me," she said, "God forbid, she should have a miscarriage, will you give her another chance?"

One Chanukah, a parent decreed that she was no longer going to remind her children of their thank-you note duties.

As a result their grandmother never received acknowledgements of the generous checks she had given.

The next year things were different, however.

"The children came over in person to thank me," the grandparent told a friend triumphantly.

"How wonderful!" the friend exclaimed. "What do you think caused the change in behaviour?"

"Oh, that's easy," the grandmother replied. "This year I didn't sign the checks!"

A little boy was attending his first wedding. After the ceremony, his cousin asked him, "How many women can a man marry?" "Sixteen," the boy responded. His cousin was amazed that he had an answer so quickly. "How do you know that?" "Easy," the little boy said. "All you have to do is add it up, like the Rabbi said: 4 better, 4 worse, 4 richer, 4 poorer."

After a shul service on Sabbath morning, a young boy suddenly announced to his mother, "Mom, I've decided to become a Rabbi When I grow up." "That's okay with us, but what made you decide that?" "Well," said the little boy, "I have to go to shul on Sabbath anyway, and I figure it will be more fun to stand up and yell, than to sit and listen."

CHAPLAINS ON CALL

No one is confronted with more situations that demoralize and create emotional, mental and spiritual burdens than today's law enforcement officer. These burdens also affect the officer's family and other members of his or her department. We at the Southern California Shomrim Society want you to know that Jewish Chaplains are available and willing to assist our members and their families during time of crisis, bereavement, illness, and general questions about Judaism and to simply schmooze."

Rabbi Chaim Kolodny (LAPD & LACoFD Chaplain)

Phone: (323) 864-3615

Email: chaimkolodny@sbcglobal.net

Rabbi Stephen Passamaneck (ATF Chaplain)

Phone: (818) 990-0163

Email: pazmaneg@yahoo.com

NATIONAL SHOMRIM AND SHOMRIMSOCAL ON THE WEB

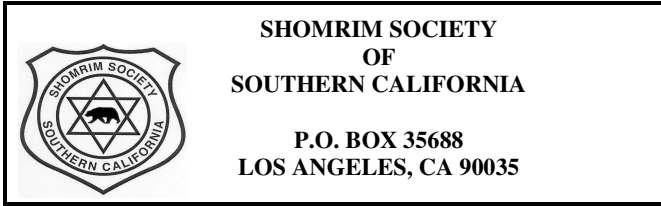
Visit our website. We're at www.shomrimsocal.org just a click away. Get the latest updates on meetings and announcements, read about your organization, look at photos of recent events, etc. Our webmaster Marc Cohen would like to hear from all of you with your comments. Active links to other Shomrim sites, including the National Conference of Shomrim Societies.

The National Conference of Shomrim Societies has a new website due to the efforts of our national webmaster Scott Bresalier:

www.nationalshomrim.org. Visit the new website and sign the guestbook and leave your comments.

If you have something you would like added to our website send an e-mail to story@shomrimsocal.org or drop us a letter to our P.O. Box.

HASHOMER



APPLICATION Please Print

LAST NAME		
<hr/>		
FIRST NAME	INITIAL	
<hr/>		
HOME ADDRESS		
<hr/>		
CITY	STATE	ZIP
<hr/>		
HOME PHONE	BUSINESS PHONE	
<hr/>		
E-MAIL ADDRESS		
<hr/>		
EMPLOYED BY	DOB	
<hr/>		
TITLE OR RANK		
<hr/>		
BUSINESS ADDRESS		
<hr/>		
CITY	STATE	ZIP

Please place check mark in front of choice:

- \$18 Initial Membership
- \$36 Renewal Membership
- \$36 Associate Membership

How did you hear about the Shomrim Society of Southern California?

What can the Shomrim Society do for you?

SIGNATURE	DATE
-----------	------

Please return this application and your check to the above address. Thank you

Renew Now For 2010!

**COPY THIS PAGE AND RECRUIT
A NEW MEMBER!**

MEMBERSHIP

Use the form on the left to recruit new members for our organization or to have old members renew. Please have the application completed with all the information requested, including the e-mail address as much of our communication with members is done by e-mail.

Members of any Southern California law enforcement, public safety or administration of justice agency, law enforcement or public safety reserve officers, retired members of those agencies, or persons eligible to become a member of the National Conference may apply for membership as Regular Members. Thus, in addition to peace officers, fire fighters, men and women of the Jewish faith who are employed or retired from the various fields of law enforcement, public safety, and the administration of justice such as prosecutors, judges, parole and probation officers, correctional officers, and paramedics, to name a few, are also eligible for Regular Membership.

The initial membership fee is \$18.00, which includes membership for the first year. Annual membership dues thereafter are \$36.00. Associate Membership (non-voting) may be granted by the Board of Directors, to persons who are interested in furthering and advancing the purposes of the Shomrim Society of Southern California who do not qualify for Regular membership. Such members may be proposed by any Regular Member; however, such members must be approved by the Board of Directors and are subject to annual review by the Board for continued membership. The annual membership fee for Associate Members is \$36.00.

Additional Information

Further information about the Society may be obtained by writing to the above address, e-mail to shomrimsocal@gmail.com.

SUPPORT OUR ADVERTISERS

Advertising Rates

Business Cards (or business card size).....\$75/year
1/2 page \$150/year
Full page \$250/year
To submit ads, or for more information, contact the
Hashomer at P.O. Box 35688, Los Angeles, CA 90035.

*Specializing in
Shomer Shabbat Systems*

BENNET & RUTH
SIMON

SWAT SYSTEMS

SPECIAL WARNING ALARM TERMINALS
Burglar * Fire * Hold-Up
24-Hour Bonded Central Station

269 S. Beverly Dr. #296
Beverly Hills, CA 90212

(310) 556-0337

M. WALTER HULKOWER ATTORNEY AT LAW

15245 VALLEYHEART DRIVE
SHERMAN OAKS, CA 91403

TEL (818) 990-9151
FAX (818) 788-5888

Everything in Kosher Products
"Under one Roof"

Kosher Club

=====

4817 W. Pico Boulevard
Los Angeles. CA 9001

Daryl Schwartz

President

(323) 933-8283

www.kosherclub.com

Fax (323) 933-8286

INTERNATIONAL ASSOCIATION OF JEWISH PUBLIC SERVICE EMPLOYEES ON THE WEB

Visit the web site at: www.IAJPSE.org .

A.P.S.
A.S.D.A.



P.O. Box 3364
Newport Beach, CA 92659

Dave Cobb
800/722-1022

Fax: 949/509/0445

Paying top dollar for stamp collections and estates.
Courteous and confidential appraisals.



Adele Goldsmith
Broker

GOLDSMITH
&
ASSOCIATES

REAL ESTATE

Office: 310 657-4397
Residence: 310 652-4233

BERNARD MELAMED & CO.

BERNIE MELAMED
CERTIFIED PUBLIC ACCOUNTANT

6420 WILSHIRE BLVD., SUITE 220
LOS ANGELES, CA 90048-4901
TEL: (323) 653-0911 FAX: (323) 653-5829
e-mail: bernie@bmelamedcpa.com

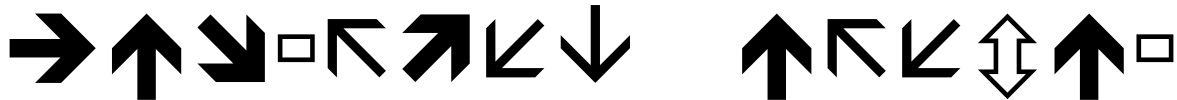
Law Offices of
RICHARD S. WEINER

RICHARD S. WEINER
Attorney at Law

424 SOUTH BEVERLY DRIVE
BEVERLY HILLS, CALIFORNIA 90212
PHONE: (310) 277-2378
FAX: (310) 277-077

SHOMRIMSOCAL “STEAK FRY”

Sunday, Sept. 5th at 5:00 P.M.



(Goldsmith's BBQ)

229 South Clark Drive

Beverly Hills, CA

(One Block West of Robertson Blvd, between Wilshire Blvd
& Olympic Blvd)

Featuring:

Glatt Kosher Rib Steaks, Tube Steaks
Broiled Salmon, Potatoes, Salad, Rolls
Open Bar, Beer, Soft Drinks, Dessert

\$36.00 per Person (Adult)

\$26.00 for “Adult Children”

Little Children Free

Make Your Reservations Not Later than
Monday, August 30th

Send your check, with all the information to:

SHOMRIMSOCAL

P.O. Box 35688

Los Angeles, CA 90035

or

Call 310.657.6533 and leave a message!

The ***HASHOMER*** published by the Shomrim Society of Southern California for members of the Law Enforcement, Public Safety and Administration of Justice Community

July-August-September 2010 Issue

INSIDE . . .

President's Message, Calendar, & Announcements

SPEAK UP IF YOU WISH TO REMAIN SILENT by Scott S. Widitor

Giggles

